

**Committee of Adjustment  
February 25, 2026  
10:00 am  
Municipal Council Chambers**

**Agenda**

- 1. Call to Order**
- 2. Attendance and Regrets**
- 3. Declaration of Pecuniary Interest and General Nature Thereof**
- 4. Public Notice/General Announcements**
- 5. Adoption of Minutes**
  - 5.1 Minutes of the meeting held on November 26, 2025
- 6. Delegations – None.**
- 7. Reports (New Business)**
  - 7.1 A-2025-041 119 Lakeshore Blvd N – Planning Report Presentation, Public Meeting and Consideration of Decision
  - 7.2 Election of Chair and Deputy Chair
  - 7.3 Review Terms of Reference
- 8. Correspondence – None**
- 9. Matters of Urgency**
- 10. Reports from Committee or Local Board Members**
- 11. Upcoming Meetings**
  - 11.1 March 25, 2026 at 10:00 am in the Municipal Council Chambers (if applications are received)
- 12. Unfinished Business – None**
- 13. Closed Session - Not required**
- 14. Adjournment**