

## **Emergency Management Committee**

**March 13, 2025**

**9:00 am**

**Municipal Council Chambers**

### **Agenda**

- 1. Call to Order**
- 2. Attendance and Regrets**
- 3. Declaration of Pecuniary Interest and General Nature Thereof**
- 4. Public Notice/ General Announcements**
- 5. Adoption of Minutes**
  - 5.1 Minutes of October 31, 2024
- 6. Delegations**
  - 6.1 None
- 7. Reports (New Business)**
  - 7.1 Review of Terms of Reference
  - 7.2 Review of Critical Infrastructure Listing
  - 7.3 Review of Emergency Plan – including roles of Municipal Emergency Control Group members, plan activation procedures, notification procedures, EOC locations
  - 7.4 2025 Emergency Education Program
  - 7.5 Election of Chair and Deputy Chair
  - 7.6 Items to Add to Upcoming Agenda
- 8. Departmental Updates**
  - 8.1 Staff to provide updates as they relate to Emergency Management.
- 9. Correspondence**

9.1 None

**10. Matters of Urgency**

**11. Reports from Committee Members**

**12. Upcoming Meetings**

12.1 June 12, 2025 at 9:00 am in the Municipal Council Chambers

**13. Unfinished Business**

13.1 None

**14. Closed Session**

14.1 Not required

**15. Adjournment**